## **NEVADA STATE BOARD OF DENTAL EXAMINERS**

2651 N Green Valley Parkway Suite 104 Henderson, NV 89014 (702) 486-7044 (Telephone) / (702) 486-7046 (FAX)

| FULL NAME (please print) |             |  |  |  |  |
|--------------------------|-------------|--|--|--|--|
| FULL MAILING ADDRESS     |             |  |  |  |  |
| TELEPHONE                |             |  |  |  |  |
| EMAIL                    | LICENSE NO: |  |  |  |  |

## APPLICATION FOR INFECTION CONTROL (IC) INSPECTOR

I hereby make application for the part-time position of Infection Control (IC) Inspector:

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- 1. Must be licensed and practicing as a dentist or dental hygienist in Nevada for the 5 years preceding the submission of this application;
- 2. Must hold an active Nevada dental or dental hygiene license

SIGNATURE OF LICENSEE

| 1. | Submit a curriculum vitae and any other information you may want considered                                                                                      |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2. | List any prior experience pertaining to Infection Control inspections.                                                                                           |  |  |  |  |  |  |
| 3. | Do you have any pending Board complaints against you? YES / NO                                                                                                   |  |  |  |  |  |  |
| 4. | Do you have any history of Board Action(s)? YES / NO If yes, please describe below (attach additional sheet if necessary):                                       |  |  |  |  |  |  |
| 5. | List ALL states you hold, or have held (regardless of license status), a license to practice dentistry or dental hygiene (attach additional sheet if necessary): |  |  |  |  |  |  |
| 6. | List of all office addresses in the State of Nevada in which you are currently practicing dentistry or dental hygiene (attach additional sheet if necessary):    |  |  |  |  |  |  |
|    | Office (1) name:                                                                                                                                                 |  |  |  |  |  |  |
|    | Office (1) address:                                                                                                                                              |  |  |  |  |  |  |
|    | Office (1) telephone:                                                                                                                                            |  |  |  |  |  |  |

08/2020

DATE \_\_\_\_\_